

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHYAMA HARI TEJ (S.H.T.)PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133509
3	SCHOOL CODE (IF APPLICABLE)	71643
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND POST SHANKARPUR, VIKRAMJOT, TEHSIL-HARAIYA, DIST-BASTI, UTTAR PRADESH-272129
5	PRINCIPAL NAME	ANUPMA SINGH
6	PRINCIPAL QUALIFICATION	MA.,B.ED
7	SCHOOL EMAIL ID	publicschoolsht@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8840395287

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.shtpublicschool.com/documents/CBSE.pdf">https://www.shtpublicschool.com/documents/CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.shtpublicschool.com/documents/SOCIETY.pdf">https://www.shtpublicschool.com/documents/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.shtpublicschool.com/documents/NOC.pdf">https://www.shtpublicschool.com/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.shtpublicschool.com/documents/RECOGNITION.pdf">https://www.shtpublicschool.com/documents/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.shtpublicschool.com/documents/BUILDING.pdf">https://www.shtpublicschool.com/documents/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.shtpublicschool.com/documents/FSC.pdf">https://www.shtpublicschool.com/documents/FSC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.shtpublicschool.com/documents/MAYDEO.pdf">https://www.shtpublicschool.com/documents/MAYDEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.shtpublicschool.com/documents/HSC.pdf">https://www.shtpublicschool.com/documents/HSC.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.shtpublicschool.com/documents/FEE.pdf">https://www.shtpublicschool.com/documents/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.shtpublicschool.com/documents/ANNUAL.pdf">https://www.shtpublicschool.com/documents/ANNUAL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.shtpublicschool.com/documents/SMC.pdf">https://www.shtpublicschool.com/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.shtpublicschool.com/documents/PTA.pdf">https://www.shtpublicschool.com/documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.shtpublicschool.com/documents/3YEARS.pdf">https://www.shtpublicschool.com/documents/3YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS ANUPMA SINGH
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	07
	PRT	08

3	TEACHERS SECTION RATIO	1.2.2
4	DETAILS OF SPECIAL EDUCATOR	MS. PUSHPA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHUBHRA PAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6224
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Zga0iMnxt9E">https://www.youtube.com/watch?v=Zga0iMnxt9E</a>